П

CKET NO.: BELL-0136/01180 **PATENT** AUS 1 9 2004 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In Re Application of: Roderick Holland Confirmation No.: 1269 Application No.: 09/963,918 Group Art Unit: 2642 Filing Date: September 26, 2001 Examiner: Thjuan P. Knowlin SYSTEM AND METHOD FOR IDENTIFYING CONTAMINATED TELEPHONE NUMBERS AND CORRECT LRN UNDER NUMBER **POOLING** EXPRESS MAIL LABEL NO: EL999290623US DATE OF DEPOSIT: August 19, 2004 EL999290P23US MS Amendment MS AF Commissioner for Patents P.O. Box 1450 RECEIVED Alexandria, VA 22313-1450 Sir: AUG 2 5 2004 Technology Center 2600 REPLY TRANSMITTAL LETTER A Preliminary Amendment. 図 A Reply Responsive to the Office Action Dated May 20, 2004. A Reply Supplemental to the Paper filed A Substitute Specification (pages 1 -) in clean form. A substitute specification (pages 1 -) with markings. An Abstract is enclosed. replacement sheets of drawings are enclosed comprising figures Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith.

~ . . . .

Petition is hereby made to accept drawing(s)/photograph(s) in this case.

DOCKET NO.: BELL-0136/01180							
		Three (3) sets of color drawing(s)/photograph(s) and black as photocopy that accurately depicts to the extent possible, the subjestions in the color drawing(s)/photograph(s), are enclosed, comprising.	ct matter				
		An amendment to the first paragraph in that portion of the Brief Describe Drawings is also enclosed herewith advising that the patent colleast one drawing/photograph in color.	ription of ntains at				
	A Cer	ertified Copy of each of the following applications: is enclosed.					
	An As	ssociate Power of Attorney is enclosed.					
	Inform	mation Disclosure Statement.					
		Attached Form 1449.					
		A copy of each reference as listed on the attached Form PTO-1449 is herewith.	enclosed				
	A Terminal Disclaimer is attached.						
	Appendices as follows:						
$\boxtimes$	Other	Interview Summary of June 23, 2004					
$\boxtimes$	No Additional Fee is Due.						
	Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.						
	Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as						
	This ap	This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.					

DOCKET NO.: BELL-0136/01180

## **PATENT**

				SMALL ENTITY			NOT SMALL ENTITY		
in the second	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	F	EE	RATE	F	 3E
TOTAL CLAIMS	11	(20 MINIMUM)	0	\$9 EACH	\$		\$18 EACH	\$00	
INDEP. CLAIMS	2	(3 MINIMUM) 2	0	\$43 EACH	\$		\$86 EACH	\$00	
FIRST PRES	\$145	<b> </b> s		\$290	\$				
ONE MO	\$55	\$	<del></del> -	\$110	\$				
TWO MO	\$210	\$		\$420	/ s				
THREE	\$475	\$		\$950	\$				
FOUR M	\$740	\$	<u>_</u>	\$1480	\$				
FIVE MO	\$1005	\$		\$2010	\$				
LESS AN	minus	(\$	)	minus	(\$				
TERMIN	\$55	\$		\$110	\$				
OTHER I	FEE OR SURCHAI	RGE AS FOLLO	WS:						
** .		\$	<u> </u>		\$00				

A check in the amount of \$\ .00\ is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.
Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.
Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s).

D-1-0-64

**DOCKET NO.: BELL-0136/01180** 

PATENT

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: August 19, 2004

Susan C. Murphy

Registration No. 46,221

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103

Telephone: (215) 568-3100 Facsimile: (215) 568-3439

© 2004 WW